



## DELHI PUBLIC SCHOOL BANGALORE EAST

### BOOK LIST 2023 – 2024

#### CLASS - NURSERY

| <b>PARTICULARS</b>    |
|-----------------------|
| LITERACY SKILL BOOK-1 |
| LITERACY SKILL BOOK-2 |
| PHONIC READER         |
| NUMERACY SKILL BOOK   |
| GENERAL AWARENESS     |

#### CLASS - LKG

| <b>PARTICULARS</b>    |
|-----------------------|
| LITERACY SKILL BOOK-1 |
| LITERACY SKILL BOOK-2 |
| PHONIC READER         |
| NUMERACY SKILL BOOK-1 |
| NUMERACY SKILL BOOK-2 |
| GENERAL AWARENESS     |

#### CLASS - UKG

| <b>PARTICULARS</b>    |
|-----------------------|
| LITERACY SKILL BOOK-1 |
| LITERACY SKILL BOOK-2 |
| PHONIC READER         |
| NUMERACY SKILL BOOK-1 |
| NUMERACY SKILL BOOK-2 |
| GENERAL AWARENESS     |
| HINDI BOOK            |
| KANNADA BOOK          |

## CLASS - I

| TEXT BOOKS                                     | PUBLISHER                |
|--|--------------------------|
| <b>ENGLISH:</b>                                |                          |
| COMMUNICATE WITH CAMBRIDGE COURSE BOOK - 1     | CAMBRIDGE                |
| COMMUNICATE WITH CAMBRIDGE LITERATURE BOOK - 1 | CAMBRIDGE                |
| VEDA HANDWRITING-1                             | VLB                      |
| <b>MATHS:</b>                                  |                          |
| NEW ENJOYING MATHS - 1                         | OXFORD                   |
| <b>EVS:</b>                                    |                          |
| OUR INCREDIBLE PLANET-1                        | PEARSON                  |
| <b>KANNADA:</b>                                |                          |
| SAVI KANNADA-1                                 | GOVT                     |
| <b>HINDI:</b>                                  |                          |
| GUNJAN 1                                       | MADHUBAN                 |
| NIRJHAR MOTI - 1                               | RACHANA                  |
| <b>COMPUTER:</b>                               |                          |
| CYBER QUEST - 1                                | KIPS                     |
| <b>ART &amp; CRAFT:</b>                        |                          |
| BE AN ARTIST – 1                               | RACHANA                  |
| <b>VALUE EDUCATION:</b>                        |                          |
| LIFE - A CELEBRATION – 1                       | RACHANA                  |
| <b>HEALTH EDUCATION:</b>                       |                          |
| ADDRESS HEALTH WORK BOOK                       | ADDRESS HEALTH WORK BOOK |

## CLASS - II

| TEXT BOOKS                                     | PUBLISHER                |
|--|--------------------------|
| <b>ENGLISH:</b>                                |                          |
| COMMUNICATE WITH CAMBRIDGE COURSE BOOK - 2     | CAMBRIDGE                |
| COMMUNICATE WITH CAMBRIDGE LITERATURE BOOK - 2 | CAMBRIDGE                |
| VEDA HANDWRITING-2                             | VLB                      |
| <b>MATHS:</b>                                  |                          |
| NEW ENJOYING MATHS -2                          | OXFORD                   |
| <b>EVS:</b>                                    |                          |
| OUR INCREDIBLE PLANET-2                        | PEARSON                  |
| <b>KANNADA:</b>                                |                          |
| SAVI KANNADA-2                                 | GOVT                     |
| <b>HINDI:</b>                                  |                          |
| GUNJAN 2                                       | MADHUBAN                 |
| NIRJHAR MOTI - 2                               | RACHANA                  |
| VYAKARAN LATIKA-2                              | MADHUBAN                 |
| <b>COMPUTER:</b>                               |                          |
| CYBER QUEST - 2                                | KIPS                     |
| <b>ART &amp; CRAFT:</b>                        |                          |
| BE AN ARTIST – 2                               | RACHANA                  |
| <b>VALUE EDUCATION:</b>                        |                          |
| LIFE - A CELEBRATION – 2                       | RACHANA                  |
| <b>HEALTH EDUCATION:</b>                       |                          |
| ADDRESS HEALTH WORK BOOK                       | ADDRESS HEALTH WORK BOOK |

### CLASS - III

| TEXT BOOKS                                     | PUBLISHER                |
|--|--------------------------|
| <b>ENGLISH:</b>                                |                          |
| COMMUNICATE WITH CAMBRIDGE COURSE BOOK - 3     | CAMBRIDGE                |
| COMMUNICATE WITH CAMBRIDGE LITERATURE BOOK - 3 | CAMBRIDGE                |
| <b>MATHS:</b>                                  |                          |
| NEW ENJOYING MATHS - 3                         | OXFORD                   |
| <b>EVS:</b>                                    |                          |
| OUR INCREDIBLE PLANET-3                        | PEARSON                  |
| <b>KANNADA:</b>                                |                          |
| SAVI KANNADA-3                                 | GOVT                     |
| <b>HINDI:</b>                                  |                          |
| GUNJAN 3                                       | MADHUBAN                 |
| NIRJHAR MOTI - 3                               | RACHANA                  |
| <b>COMPUTERS:</b>                              |                          |
| CYBER QUEST - 3                                | KIPS                     |
| <b>ART &amp; CRAFT:</b>                        |                          |
| BE AN ARTIST – 3                               | RACHANA                  |
| <b>VALUE EDUCATION:</b>                        |                          |
| LIFE - A CELEBRATION – 3                       | RACHANA                  |
| <b>HEALTH EDUCATION:</b>                       |                          |
| ADDRESS HEALTH WORK BOOK                       | ADDRESS HEALTH WORK BOOK |

### CLASS - IV

| TEXT BOOKS                                     | PUBLISHER                |
|--|--------------------------|
| <b>ENGLISH:</b>                                |                          |
| COMMUNICATE WITH CAMBRIDGE COURSE BOOK - 4     | CAMBRIDGE                |
| COMMUNICATE WITH CAMBRIDGE LITERATURE BOOK - 4 | CAMBRIDGE                |
| <b>MATHS:</b>                                  |                          |
| NEW ENJOYING MATHS - IV                        | OXFORD                   |
| <b>SCIENCE:</b>                                |                          |
| ACTIVE TEACH UNIVERSAL SCIENCE - 4             | PEARSON                  |
| <b>SOCIAL STUDIES:</b>                         |                          |
| MY BIG BOOK OF SOCIAL STUDIES - IV             | RATNA SAGAR              |
| SCHOOL ATLAS                                   | ORIENT                   |
| <b>KANNADA:</b>                                |                          |
| SAVI KANNADA-4                                 | GOVT                     |
| <b>HINDI:</b>                                  |                          |
| GUNJAN 4                                       | MADHUBAN                 |
| VYAKARAN LATIKA - 4                            | MADHUBAN                 |
| <b>COMPUTERS:</b>                              |                          |
| CYBER QUEST - 4                                | KIPS                     |
| <b>ART &amp; CRAFT:</b>                        |                          |
| BE AN ARTIST – 4                               | RACHANA                  |
| <b>VALUE EDUCATION:</b>                        |                          |
| LIFE - A CELEBRATION – 4                       | RACHANA                  |
| <b>HEALTH EDUCATION:</b>                       |                          |
| ADDRESS HEALTH WORK BOOK                       | ADDRESS HEALTH WORK BOOK |

## CLASS – V

| <b>TEXT BOOKS</b>                                | <b>PUBLISHER</b>         |
|--|--------------------------|
| <b>ENGLISH:</b>                                  |                          |
| COMMUNICATE WITH CAMBRIDGE COURSE BOOK - 5       | CAMBRIDGE                |
| COMMUNICATE WITH CAMBRIDGE LITERATURE BOOK - 5   | CAMBRIDGE                |
| <b>MATHS:</b>                                    |                          |
| NEW ENJOYING MATHS - V                           | OXFORD                   |
| <b>SCIENCE:</b>                                  |                          |
| ACTIVE TEACH UNIVERSAL SCIENCE - 5               | PEARSON                  |
| <b>SOCIAL STUDIES:</b>                           |                          |
| MY BIG BOOK OF SOCIAL STUDIES - V                | RATNASAGAR               |
| <b>KANNADA:</b>                                  |                          |
| TILI KANNADA - 5                                 | GOVT                     |
| <b>HINDI:</b>                                    |                          |
| GUNJAN 5   | MADHUBAN                 |
| VYAKARAN LATIKA - 5                              | MADHUBAN                 |
| <b>SANSKRIT:</b>                                 |                          |
| DIVYAM (PRAVESHKA)                               | RACHANA                  |
| DIVYAM (PRAVESHKA) - SANSKRIT VYAKARNAM WORKBOOK | RACHANA                  |
| <b>FRENCH:</b>                                   |                          |
| MON PASSEPORT-1                                  | UNISCE                   |
| <b>GERMAN:</b>                                   |                          |
| ESKLAPPT - 1                                     | FUTURE KIDS              |
| <b>COMPUTERS:</b>                                |                          |
| CYBER QUEST - 5                                  | KIPS                     |
| <b>ART &amp; CRAFT:</b>                          |                          |
| BE AN ARTIST – 5                                 | RACHANA                  |
| <b>LIFE SKILLS:</b>                              |                          |
| SCHOOL CINEMA WORKBOOK - 5                       | LXL                      |
| <b>HEALTH EDUCATION:</b>                         |                          |
| ADDRESS HEALTH WORK BOOK                         | ADDRESS HEALTH WORK BOOK |

## CLASS – VI

| <b>TEXT BOOKS</b>                      | <b>PUBLISHER</b> |
|--|------------------|
| <b>ENGLISH:</b>                        |                  |
| HONEY SUCKLE                           | NCERT            |
| A PACT WITH A SUN                      | NCERT            |
| <b>MATHS:</b>                          |                  |
| MATHS TEXT - 6                         | NCERT            |
| MATH R. S. AGARWAL - 6                 | BHARITI          |
| TOGETHER WITH MATH LAB MANUAL CLASS 6  | RACHANA          |
| <b>SCIENCE:</b>                        |                  |
| SCIENCE TEXT - 6                       | NCERT            |
| <b>SOCIAL STUDIES:</b>                 |                  |
| OUR PAST - 1 (HISTORY)                 | NCERT            |
| SOCIAL AND POLITICAL LIFE - 6 (CIVICS) | NCERT            |
| THE EARTH OUR HABITAT – 6(GEOGRAPHY)   | NCERT            |
| <b>KANNADA:</b>                        |                  |
| TILI KANNADA-6                         | GOVT             |
| <b>HINDI:</b>                          |                  |
| VASANTH - BHAG -1                      | NCERT            |
| BAL RAM KATHA                          | NCERT            |
| GULMOHAR HINDI VYAKARANA - 6           | FULL MARKS       |
| HINDI - ENGLISH SHABDKOSH - SMALL      | MADHUBAN         |
| <b>SANSKRIT:</b>                       |                  |
| RUCHIRA - 1                            | NCERT            |
| RUCHIRA SANSKRIT W/B - 6               | RACHANA          |
| <b>FRENCH:</b>                         |                  |
| MON PASSEPORT-2                        | UNISCE           |
| <b>GERMAN:</b>                         |                  |
| HALLO DEUTSCH - 1                      | GOYAL SAB        |
| <b>COMPUTERS:</b>                      |                  |
| CYBER QUEST - 6                        | KIPS             |
| <b>ART &amp; CRAFT:</b>                |                  |
| BE AN ARTIST – 6                       | RACHANA          |
| <b>LIFE SKILLS:</b>                    |                  |
| SCHOOL CINEMA WORKBOOK - 6             | LXL              |

## CLASS – VII

| <b>TEXT BOOKS</b>                      | <b>PUBLISHER</b> |
|--|------------------|
| <b>ENGLISH:</b>                        |                  |
| HONEY COMB                             | NCERT            |
| AN ALIEN HAND                          | NCERT            |
| <b>MATHS:</b>                          |                  |
| MATHS TEXT - 7                         | NCERT            |
| MATH R.S. AGARWAL - 7                  | BHARITI          |
| TOGETHER WITH MATH LAB MANUAL CLASS 7  | RACHANA          |
| <b>SCIENCE:</b>                        |                  |
| SCIENCE TEXT - 7                       | NCERT            |
| <b>SOCIAL STUDIES:</b>                 |                  |
| OUR PAST - II (HISTORY)                | NCERT            |
| SOCIAL AND POLITICAL LIFE - 7 (CIVICS) | NCERT            |
| OUR ENVIRONMENT - 7 (GEOGRAPHY)        | NCERT            |
| SCHOOL ATLAS - SENIOR                  | ORIENT           |
| <b>HINDI:</b>                          |                  |
| VASANT - 2                             | NCERT            |
| MAHABHARAT                             | NCERT            |
| GULMOHAR HINDI VYAAKARAN - 7           | FULL MARKS       |
| <b>KANNADA:</b>                        |                  |
| TILI KANNADA-7                         | GOVT             |
| <b>SANSKRIT:</b>                       |                  |
| RUCHIRA 2                              | NCERT            |
| RUCHIRA SANSKRIT W/B - 2               | RACHANA          |
| <b>FRENCH:</b>                         |                  |
| MON PASSEPORT-3                        | UNISEC           |
| <b>GERMAN:</b>                         |                  |
| HALLO DEUTSCH – 2                      | GOYAL SAAB       |
| <b>COMPUTERS:</b>                      |                  |
| CYBER QUEST - 7                        | KIPS             |
| <b>ART &amp; CRAFT:</b>                |                  |
| BE AN ARTIST – 7                       | RACHANA          |
| <b>LIFE SKILLS:</b>                    |                  |
| SCHOOL CINEMA WORKBOOK - 7             | LXL              |

**CLASS - VIII**

| <b>TEXT BOOKS</b>                          | <b>PUBLISHER</b>                         |
|--|--|
| <b>ENGLISH:</b>                            |  |
| HONEY DEW                                  | NCERT                                    |
| IT SO HAPPENED                             | NCERT                                    |
| <b>MATHS:</b>                              |  |
| TEXT BOOK OF MATHS - 8                     | NCERT                                    |
| MATHS TEXT 8 - R S AGARWAL                 | BHARTHI                                  |
| TOGETHER WITH MATH LAB MANUAL CLASS 8      | RACHANA                                  |
| <b>SCIENCE:</b>                            |  |
| SCIENCE TEXT - 8                           | NCERT                                    |
| <b>SOCIAL STUDIES:</b>                     |  |
| OUR PAST III (HISTORY)                     | NCERT                                    |
| SOCIAL AND POLITICAL LIFE III – 8 (CIVICS) | NCERT                                    |
| RESOURCE & DEVELOPMENT (GEOGRAPHY)         | NCERT                                    |
| <b>HINDI - II LANG:</b>                    |  |
| VASANTH - 3                                | NCERT                                    |
| GULMOHAR HINDI VYAAKARN-8                  | FULL MARKS                               |
| <b>KANNADA - II LANG:</b>                  |  |
| SIRI KANNADA 8                             | GOVT                                     |
| <b>SANSKRIT - II LANG:</b>                 |  |
| RUCHIRA - 3                                | NCERT                                    |
| RUCHIRA SANSKRIT W/B-3                     | RACHANA                                  |
| <b>FRENCH - II LANG:</b>                   |  |
| APPRENONS LE FRANCAIS - 4                  | SARASWATHI                               |
| CAHIER D' EXERCISES - 4                    | SARASWATHI                               |
| <b>GERMAN - II LANG:</b>                   |  |
| HALLO DEUTSCH - 3                          | GOYAL SAAB                               |
| <b>HINDI - III LANG:</b>                   |  |
| SUNAHARI DHOOP – 4                         | RACHANA                                  |
| <b>KANNADA - III LANG:</b>                 |  |
| KANNADA RATNA – 4                          | NEW SARASWATI HOUSE<br>(INDIA) PVT. LTD. |
| <b>SANSKRIT - III LANG:</b>                |  |
| SOBHADA MALAA – 4                          | SANSKRITI PRAKASHAN<br>(MEENU MALHOTRA ) |
| <b>FRENCH - III LANG:</b>                  |  |
| ENCHANTE – 3                               | RACHANA                                  |
| <b>GERMAN - III LANG:</b>                  |  |
| HALLO DEUTSCH – 3 (WITH CD)                | GOYAL SAAB                               |
| <b>COMPUTERS:</b>                          |  |
| CYBER QUEST - 8                            | KIPS                                     |
| <b>ART &amp; CRAFT:</b>                    |  |
| BE AN ARTIST – 8                           | RACHANA                                  |
| <b>LIFE SKILLS:</b>                        |  |
| SCHOOL CINEMA WORKBOOK - 8                 | LXL                                      |

## CLASS – IX

| <b>TEXT BOOKS</b>                          | <b>PUBLISHER</b> |
|--|------------------|
| <b>ENGLISH:</b>                            |                  |
| BEEHIVE                                    | NCERT            |
| MOMENTS                                    | NCERT            |
| WORDS AND EXPRESIONS-9                     | NCERT            |
| <b>MATHS:</b>                              |                  |
| MATHS TEXT BOOK - 9                        | NCERT            |
| MATHS TEXT BOOK - 9 R S AGARWAL            | BHARTHI          |
| TOGETHER WITH MATH LAB MANUAL - 9          | RACHANA          |
| <b>SCIENCE:</b>                            |                  |
| SCIENCE - 9                                | NCERT            |
| TOGETHER WITH SCIENCE LAB MANUAL - 9       | RACHANA          |
| <b>SOCIAL STUDIES:</b>                     |                  |
| INDIA & THE CONTEMPORARY WORLD - 9         | NCERT            |
| DEMOCRATIC POLITICS - 9                    | NCERT            |
| CONTEMPORARY INDIA – 1 (GEOGRAPHY) - 9     | NCERT            |
| ECONOMICS - 9                              | NCERT            |
| ATLAS - HISTORY & GEOGRAPHY                | SARASWATHI       |
| <b>HINDI - II LANG:</b>                    |                  |
| SPARSH – 1                                 | NCERT            |
| SANCHAYAN - 1                              | NCERT            |
| VYAAKARAN PARICHAY - 9                     | FULL MARKS       |
| <b>KANNADA - II LANG:</b>                  |                  |
| SIRI KANNADA - 9                           | GOVT             |
| <b>SANSKRIT - II LANG:</b>                 |                  |
| TOGETHER WITH FOR MANIKA 9                 | RACHANA          |
| <b>FRENCH - II LANG:</b>                   |                  |
| CASHIER DE EXERCISE - 9                    | SARASWATHI       |
| <b>GERMAN - II LANG:</b>                   |                  |
| BESTE FREUNDE B1.1 COURCE BOOK & WORK BOOK | HUEBUR           |



## CLASS – X

| <b>TEXT BOOKS</b>                          | <b>PUBLISHER</b> |
|--|------------------|
| <b>ENGLISH:</b>                            |                  |
| FIRST FLIGHT                               | NCERT            |
| FOOTPRINTS WITHOUT FEET                    | NCERT            |
| <b>MATHS:</b>                              |                  |
| MATHS TEXT BOOK - 10                       | NCERT            |
| MATHS TEXT - R S AGARWAL - 10              | BHARTHI          |
| TOGETHER WITH MATHS LAB MANUAL-10          | RACHANA          |
| <b>SCIENCE:</b>                            |                  |
| SCIENCE - 10                               | NCERT            |
| TOGETHER WITH SCIENCE LAB MANUAL - 10      | RACHANA          |
| <b>SOCIAL STUDIES:</b>                     |                  |
| DEMOCRATIC POLITICS 2                      | NCERT            |
| INDIA AND CONTEMPORARY WORLD II            | NCERT            |
| CONTEMPORARY INDIA - II (GEOGRAPHY) - X    | NCERT            |
| UNDERSTANDING ECONOMICS DEVELOPMENTS - X   | NCERT            |
| ATLAS - HISTORY & GEOGRAPHY-10             | SARASWATHI       |
| <b>HINDI - II LANG:</b>                    |                  |
| SPARSH - 2                                 | NCERT            |
| SANCHAYAN - 2                              | NCERT            |
| VYAAKARAN PARICHAY -10                     | FULL MARKS       |
| <b>KANNADA - II LANG:</b>                  |                  |
| SIRI KANNADA - 10                          | GOVT             |
| <b>SANSKRIT - II LANG:</b>                 |                  |
| SHEMUSHI - 2                               | NCERT            |
| TOGETHER WITH SANSKRIT SHEMUSHI - 10       | RACHANA          |
| <b>FRENCH - II LANG:</b>                   |                  |
| CASHIER DE EXERCISE - 10                   | SARASWATHI       |
| <b>GERMAN - II LANG:</b>                   |                  |
| BESTE FREUNDE B1.1 COURSE BOOK & WORK BOOK | HUEBUR           |

## CLASS - XI

| <b>TEXT BOOKS</b>   | <b>PUBLISHER</b> |
|---|------------------|
| <b>ENGLISH:</b>   |                  |
| HORNBILL  | NCERT            |
| SNAP SHOTS  | NCERT            |
| TOGETHER WITH ENGLISH CORE - XI   | RACHANA SAGAR    |
| <b>PHYSICS:</b>   |                  |
| A TEXT BOOK OF PHYSICS -XI (PART - I)   | NCERT            |
| A TEXT BOOK OF PHYSICS -XI (PART - II)  | NCERT            |
| LAB MANUAL PHYSICS  | LAXMI            |
| TOGETHER WITH - PHYSICS - 11 STUDY MATERIAL   | RACHANA SAGAR    |
| <b>CHEMISTRY:</b>   |                  |
| A TEXT BOOK OF CHEMISTRY - XI (PART - I)  | NCERT            |
| A TEXT BOOK OF CHEMISTRY - XI (PART - II)   | NCERT            |
| LAB MANUAL - CHEMISTRY  | LAXMI            |
| <b>MATHS:</b>   |                  |
| MATHS TEXT BOOK -11   | NCERT            |
| MATH TEXT -R S AGARWAL  | BHARATHI BAVAN   |
| <b>APPLIED MATHS:</b>   |                  |
| APPLIED MATHEMATICS XI std vol I & II (Ref Book by ML Agarwal & Neeraj Rai Jain- APC) | APC              |
| <b>COMPUTER SCIENCE:</b>  |                  |
| COMPUTER SCIENCE - PYTHON -XI (SUMITA ARORA)  | DHANPAT RAI      |
| COMPUTER SCIENCE - XI STD   | NCERT            |
| TOGETHER WITH - COMPUTER SCIENCE  | RACHANA          |
| <b>BIOLOGY:</b>   |                  |
| BIOLOGY TEXT BOOK FOR CLASS - XI  | NCERT            |
| LAB MANUAL - BIOLOGY  | LAXMI            |
| TOGETHER WITH - BIOLOGY - 11  | RACHANA SAGAR    |
| <b>PSYCHOLOGY</b>   |                  |
| PSYCHOLOGY TEXT BOOK  | NCERT            |
| <b>ECONOMICS:</b>   |                  |
| STATISTICS FOR ECONOMICS  | NCERT            |
| MICRO ECONOMICS   | NCERT            |
| MICRO ECONOMICS (C.B. SACHDEVA)   | GEETA            |
| <b>HEALTH &amp; PHYSICAL EDUCATON</b>   |                  |
| HEALTH & PHYSICAL EDUCATON PRACTICAL RECORD   | SARASWATI        |
| <b>ACCOUNTANCY:</b>   |                  |
| ACCOUNTS PART - 1   | NCERT            |
| ACCOUNTS PART - 2   | NCERT            |
| DOUBLE ENTRY BOOK KEEPING (T S GREWAL)  | SULTAN CHAND     |
| <b>BUSINESS STUDIES:</b>  |                  |
| BUSINESS STUDIES  | NCERT            |
| <b>HISTORY</b>  |                  |
| THEMES IN WORLD HISTORY   | NCERT            |
| <b>POLITICAL SCIENCE:</b>   |                  |
| POLITICAL THEORY  | NCERT            |
| INDIAN CONSTITUTION AT WORK   | NCERT            |

## CLASS - XII

| <b>TEXT BOOKS</b>                                | <b>PUBLISHER</b>  |
|--|-------------------|
| <b>ENGLISH:</b>                                  |                   |
| FLEMINGO   | NCERT             |
| VISTAS   | NCERT             |
| TOGETHER WITH ENGLISH CORE – XII                 | RACHANA           |
| <b>PHYSICS:</b>                                  |                   |
| TEXT BOOK OF PHYSICS - PART I                    | NCERT             |
| TEXT BOOK OF PHYSICS - PART II                   | NCERT             |
| PRACTICAL MANUAL - PHYSICS                       | LAXMI             |
| TOGETHER WITH PHYSICS - XII(STUDY MATERIAL)      | RACHANA           |
| <b>CHEMISTRY:</b>                                |                   |
| TEXT BOOK OF CHEMISTRY - PART I                  | NCERT             |
| TEXT BOOK OF CHEMISTRY - PART II                 | NCERT             |
| PRACTICAL MANUAL - CHEMISTRY                     | LAXMI             |
| QUESTION BANK                                    | DINESH            |
| <b>MATHS:</b>                                    |                   |
| TEXT BOOK OF MATH PART 1                         | NCERT             |
| TEXT BOOK OF MATH PART 2                         | NCERT             |
| MATHS TEXT - R S AGARWAL                         | BHARTI BHAVAN     |
| <b>APPLIED MATHS:</b>                            |                   |
| APC BOOKS FOR APPLIED MATHS                      | ARYA PUBLICATION  |
| <b>COMPUTER SCIENCE:</b>                         |                   |
| COMPUTER SCIENCE PYTHON – XII (SUMITA ARORA)     | DANPAT RAI        |
| TOGETHER WITH COMPUTER SCIENCE PYTHON            | RACHANA           |
| <b>BIOLOGY</b>                                   |                   |
| BIOLOGY TEXT BOOK                                | NCERT             |
| PRACTICAL MANUAL - BIOLOGY                       | LAXMI             |
| TOGETHER WITH BIOLOGY -12 (STUDY MATERIAL)       | RACHANA           |
| <b>PSYCHOLOGY</b>                                |                   |
| PSYCHOLOGY TEXT BOOK - 12                        | NCERT             |
| <b>ECONOMICS:</b>                                |                   |
| INDIAN ECONOMIC DEVELOPMENT                      | NCERT             |
| MACRO ECONOMICS                                  | NCERT             |
| INTRODUCTORY MACRO ECONOMICS(C B SACHDEVA)       | GEETA PUBLICATION |
| <b>HEALTH &amp; PHYSICAL EDUCATION</b>           |                   |
| HEALTH & PHYSICAL EDUCATION PRACTICAL RECORD     | SARASWATI         |
| <b>ACCOUNTANCY:</b>                              |                   |
| ACCOUNTS PART I                                  | NCERT             |
| ACCOUNTS PART II                                 | NCERT             |
| DOUBLE ENTRY BOOK KEEPING (T.S. GREWAL VOL - I)  | SULTAN CHAND      |
| DOUBLE ENTRY BOOK KEEPING (T.S. GREWAL VOL - II) | SULTAN CHAND      |
| ANALYSIS OF FINANCIAL STATEMENT (T.S GREWAL)     | SULTAN CHAND      |

|   |                          |
|---|--------------------------|
| <b>BUSINESS STUDIES:</b>                        |                          |
| PRINCIPLES & FUNCTION OF MANAGEMENT             | NCERT                    |
| BUSINESS FINANCE & MGT                          | NCERT                    |
| BUSINESS STUDIES - 12 (BY SUBHASH DEY) PART - A | SHREE RADHEY PUBLICATION |
| BUSINESS STUDIES - 12 (BY SUBHASH DEY) PART - B | SHREE RADHEY PUBLICATION |
| <b>HISTORY</b>                                  |                          |
| HISTORY PART - 1 THEMES IN INDIAN HISTORY       | NCERT                    |
| HISTORY PART - 2 THEMES IN INDIAN HISTORY       | NCERT                    |
| HISTORY PART - 3 THEMES IN INDIAN HISTORY       | NCERT                    |
| <b>POLITICAL SCIENCE:</b>                       |                          |
| POLITICS IN INDIA SINCE INDEPENDENCE            | NCERT                    |
| CONTEMPORARY WORLD POLITICS                     | NCERT                    |